

Prepared By:

UNOFFICIAL COPY

99381239

132.0132 18 001 Page 1 of 2
1999-04-21 12:36:31
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



99381239

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1999**
executed by **FRANCISCO BAUTISTA AND**

MARIANA GARAY, HUSBAND AND WIFE

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

P.N.T.M.

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **2508 ALGONQUIN RD #18, ROLLING MEADOWS, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **JANUARY 8, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

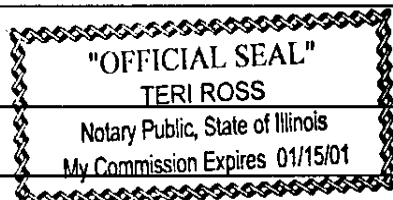
By: *[Signature]*
Its: **JOHN M. C. MUNSON**
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]*
COOK County,

Witness:



My Commission Expires **1/15/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99381239

UNIT NUMBER 2508-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25385416,
AS AMENDED, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#08-08-106-024-1220

Property of Cook County Clerk's Office