

# UNOFFICIAL COPY

RELEASE DEED

0005490693 John LaRue

MAIL TO:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



99381364

4513/0057 52 001 Page 1 of 3  
1999-04-21 10:15:38  
Cook County Recorder 25.50

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



99381364

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
ROBERT L. JAYCOX

of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated November 21, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 97-910739  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 11 29 102 016  
Property address: 1427 W Juneway Terr Chicago IL 60626  
SEE THE ATTACHED

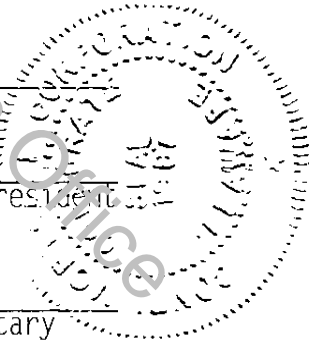
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this March 11 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*Keith D. Studnick*  
Keith D. Studnick, Asst. Vice President

*Kathy M. Crescenzo*  
Kathy M. Crescenzo, Asst. Secretary

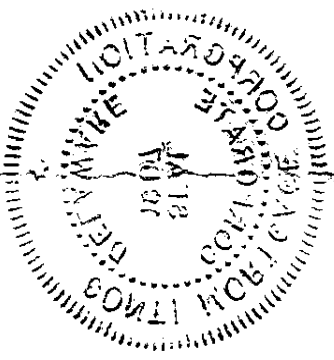


5-y  
P-3  
M-N  
M-3  
JHK

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Illegible text, likely a header or title block, possibly containing a date and reference number.

Property of Cook County Clerk's Office



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State of Pennsylvania

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County of Montgomery

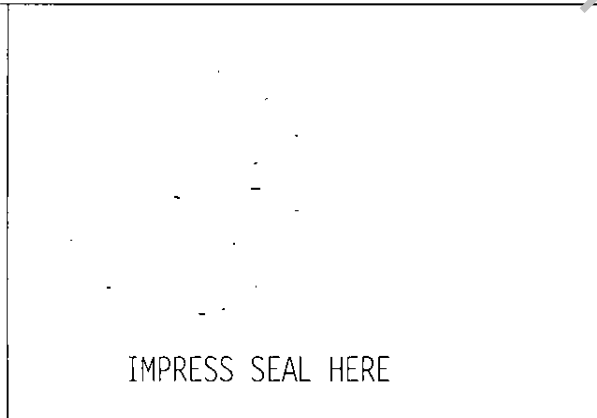
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this March 11, 1999.

*Kimberly A. Neiswender*  
Notary Public: Kimberly A. Neiswender

My commission expires on \_\_\_\_\_

NOTARIAL SEAL  
KIMBERLY A. NEISWENDER, Notary Public  
Langhorne, Bucks County  
My Commission Expires May 17, 1999



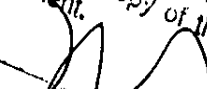
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I hereby certify this to be a true and exact copy of the original document.  
By: 

Nations 978602

When Recorded, Mail To:  
PINNFUND, USA  
12770 HIGH BLUFF DRIVE, STE 140  
SAN DIEGO, CA 92130

97-910739  
12-04-97

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 21, 1997

The mortgagor is ROBERT L. JAYCOX, single never been married R.L.J.  
("Borrower"). This Security Instrument is given to

PINNFUND, USA, A CALIFORNIA CORPORATION CFL#603-3917  
which is organized and existing under the laws of CALIFORNIA  
12770 HIGH BLUFF DRIVE, SUITE 140  
SAN DIEGO, CA 92130

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

SEVENTY NINE THOUSAND AND NO/100 Dollars (U.S. \$ 79,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 9 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-29-102-016

which has the address of 1427 WEST JUNEWAY TERRACE  
[Street]  
Illinois 60626 ("Property Address");  
[Zip Code]

CHICAGO  
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9511) (Page 1 of 6 pages)

Form 3014 9/90  
GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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