

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 99382013

4520/0026 04 001 Page 1 of 3  
1999-04-21 08:45:18  
Cook County Recorder 25.00



99382013

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

LN# 290031871

099022153 JCT1

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT R. RUSWICK AND CAROLYN E. RUSWICK, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98304517, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 05-31-413-010

mail To:

Scott + Carolyn Ruswick

COMMONLY KNOWN AS: 707 LONG AVENUE, SKOKIE, IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 14TH day of APRIL, 1999.

COLE TAYLOR BANK

By:

  
DEANN LUDWIG, VICE PRESIDENT

ATTEST:

  
GARRETT S. GORDON, JR., VICE PRESIDENT

BOX 333-CT1

**UNOFFICIAL COPY** 99282013

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
  SS. }  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DEANN LUDWIG** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of APRIL, 1999.

Loan # 290031871 Box: 62848294      Escrow # SK 099022153

**WHEN RECORDED MAIL TO:**

CHICAGO TITLE & TRUST CO.  
8707 SKOKIE BLVD.  
SKOKIE, IL 60077

*Judith L Brooks*  
NOTARY PUBLIC  
JUDITH L BROOKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/18/99

**UNOFFICIAL COPY**

**99382013**

Page 3 290031871 Box: 62848294

LOT 9 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE  
SUBDIVISION NO.. 2, PART OF LOT 14 COUNTY CLERK'S DIVISION SECTION 31, TOWNSHIP  
42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office