

**UNOFFICIAL COPY**

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
LAURA A. SAMUEL  
811 W. EVERGREEN AVE. #304B  
CHICAGO, IL 60622

99382106

4520/0119 04 001 Page 1 of 1  
1999-04-21 09:34:13  
Cook County Recorder 23.00



LOAN NO. 608486917

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**PETER & SANDRA VILIPS, HUSBAND & WIFE**

and dated 03/26/99, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **99382105**

COOK County Records, State of IL described hereinafter as follows:

**LOT 7 IN BLOCK 24 IN W.B. WALKER'S ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN NO.: 13-14-324-006-0000

ALSO KNOWN AS: 4143 N. LAWNDALE, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

C.T.I.C. 0008 99023754 / 78035405

STATE OF ILLINOIS  
COUNTY OF COOK

On 03/26/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel  
NOTARY PUBLIC



**BOX 333-CT1**