

SPECIAL LIMITED POWER OF ATTORNEY
UNOFFICIAL COPY

KNOW ALL PERSONS BY THESE PRESENTS:

That, LENDEX, INCORPORATED, a TEXAS CORPORATION, ("Broker"), has determined that it is necessary to appoint agents to act on its behalf.

Broker hereby appoints Temple-Inland Mortgage Corporation, a Corporation organized and existing under the laws of the State of Nevada, as Broker's attorney-in-fact, and in Broker's name, place and stead and for Broker's use and benefit to execute and acknowledge the following instruments on behalf of Broker:

Any and all documents necessary to close mortgage loans in the name of Broker and to negotiate and assign such loans and the documents evidencing and securing the same to Temple-Inland Mortgage Corporation. Such documents shall include without limitation: borrower applications and any addenda thereto; borrower agreements; certificates and endorsements necessary to qualify such loans for governmental insurance or guaranty or to evidence such qualification; endorsements and/or assignments of promissory notes made payable to Broker; and assignments of instruments evidencing, making or granting security for such promissory notes, including without limitation mortgages, deeds of trust and security deeds.

This Special Limited Power of Attorney shall be effective on the date of execution hereof and shall remain in full force and effect until it has been revoked by an instrument of revocation delivered to Temple-Inland Mortgage Corporation at 7676 Woodway, Suite 300, Houston, TX 77063, and an acknowledgment of receipt issued therefore.

EXECUTED this 10th day of March, 1999.
LENDEX, INC.



*2MS
BMR*

ATTEST:
Meg Monroe
Meg Monroe
Assistant Secretary

By: H. Thomas Monroe
H. Thomas Monroe
President

WITNESS: Janice Janell
Seth All

99382349

4519/0012 03 001 Page 1 of 2
1999-04-21 08:50:13
Cook County Recorder 43.00

Loan No. 1147593

Borrower's Name: Sandra L. Lewis

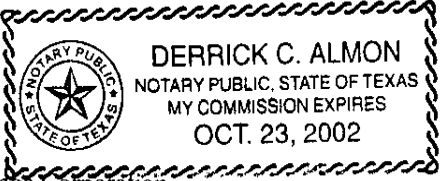
Property Address: 1760 A. Session Walk
Hoffman Estates, IL 60195

Short Legal Description: Unit 1760-A Session
Walk in Hilldale Condo's, Cook Co.

STATE OF Texas
COUNTY OF Harris

On this the 10th day of March, 1999, before me, the undersigned Notary Public personally appeared H. THOMAS MONROE, PRESIDENT, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



Derrick C Almon

Printed Name: DERRICK ALMON
Title: NOTARY PUBLIC
My Commission expires: 10/23/2002

After recording return to:
Middleberg, Riddle & Gianna
P.O. Box 2285, Suite 104
Austin, TX 78768

Prepared by:
Temple-Inland Mortgage Corporation
7676 Woodway, Suite 300
Houston, TX 77063

BOX 333-CTI

*NO debt
F 17m
772063/1980314/11*



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007720631 F2
STREET ADDRESS: 1760-A SESSION WALK
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-08-101-019-1069

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1760-A SESSION WALK IN HILLDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT AS CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND FILED AS LR3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED JANUARY 4, 1980 AS DOCUMENT 25305955.