

RECORDING REQUESTED BY

HOUSEHOLD FINANCIAL SERVICES

AND WHEN RECORDED MAIL TO

PREPARED BY:  
HOUSEHOLD FINANCIAL SERVICES  
961 Weigel Drive  
Elmhurst, IL 60126  
ATTN: Jim Taylor  
IN # 0803361

9900107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNOFFICIAL COPY

99383462

520/0103 85 005 Page 1 of 2

1999-04-21 10:58:04

Cook County Recorder

23.50

COOK COUNTY  
RECORDER

99 APR 13 PM 3:59

ROLLING MEADOWS

99 APR 20 PM 3:38



99383462

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Household Finance Corporation III, all beneficial interest under that certain MORTGAGE dated March 10, 1998 executed by David Kim and Jane Kim, husband and wife, Grantor,

to The Mortgage Team, Inc., a corporation organized and existing under the laws of Delaware Grantee, and recorded as DOCUMENT NO. 98216896n 3/19/98 book \_\_\_\_\_, page \_\_\_\_\_ in the office of the County Recorder of Cook County, Illinois, describing land therein as:

SEE LEGAL ATTACHED HERE TO AND MADE A PART HEREOF

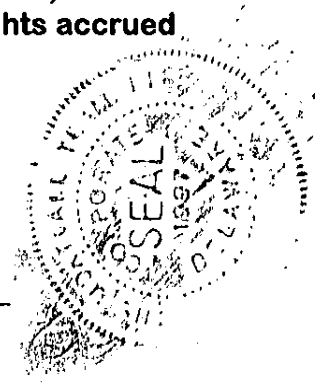
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

DATED this 24th day of March 1999

The Mortgage Team, Inc

STATE OF COLORADO  
COUNTY OF ARAPAHOE

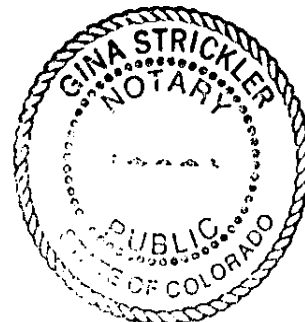
AMZIE GRANT, ASST. VICE PRESIDENT



which the On 3-24-99, before me GINA STRICKLER, personally appeared AMZIE GRANT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the same, in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

MY COMMISSION EXPIRES: 12-31-99



My Commission expires \_\_\_\_\_

2/28

## UNOFFICIAL COPY

LOT 102 IN GREEN ACRES ESTATES SUBDIVISION UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

27-27-211-026

PA 16808 87TH AVE.

ORLAND HILLS IL

60477

Property of Cook County Clerk's Office