REIG# 10213

FOR THE PROTECTION OF 1 OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

92-1093530-2 LOAN NO.

1999-04-21 10:25:54

23.00

Cook County Recorder

KNOW ALL MEN PATHESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

VIRGINIA-R. TURNER, DIVO OF AND NOT SINCE REMARRIED

all the right, title, interest, claim

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, bearing date the 15TH day of SEPTEMBER, 19 97, as Document No. 97692476 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 110 DORSHIRE COURT, SCHAUMBURG, ILLINOIS

Permanent Index Number: 06-24-202-029-1392 *030*

MARCH

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer,

this

26TH

, 1999

LASALLE BANK FSI

Consumer Lending Officer

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois. 60641

My Commission Expires 07/0

UNOFFICIAL COPY

99383512

UNIT 34-170-21-110 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 15, 1991, AS DOCUMENT #91-232253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS MI ENANT TO HICKORY

AND NO VIRGINIA TORNER

110 Dorshire CH,

Schaumburg IZ

60193 APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD.