UNOFFICIAL C 1999-04-21 10:32:47

Cook County Recorder

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on June 16, 1998,

in Case No. 98 CH 2055, entitled CROWN MORTGAGE COMPANY vs. STEVEN P. JACOBSON A/K/A STEVE JACOBSON et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 -1507(c) by said grantor on March 4, 1999, does hereby grant, transfer, and convey to The Secretary of Housing and Urban Development, his successors and assigns, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURT FNANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3RD, 1971 AS DOCUMENT NO. 21328236.

Commonly known as 1989 BRIGHTON, HOFFMAN ESTATES, IL, 60195.

PIN# 07-07-203-090

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 4, 1999.

The Judicial Sales Corporation

Assistant Secretary

State of Illinois, County of CÓOK ss, I, Sandra A. Hoiseck, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

"OFFICIAL SEAL" SANDRA A. HOISECK Notary Public, State of Illinois My Commission Expires 3/26/2000

Given under my hand and seal on March 4, 1999.

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

> This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

JUDICIAL SALE DEED

PAGE 2

Grantor's Name and Address: THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 201 Chicago, Illinois 60602-310% (312)236-SALE

VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRAUSFER TAX

EMPT PURSUANT TO PARAGRAPH

Grantee's Name and Address:

BOX 70

The Secretary of Housing and Urban Development, his successors and assigns, by assignment 77 West Jackson Blvd., Room 2200 Chicago, Il 60604

Mail To:

CODILIS & ASSOCIATES, P.C. ARDC#:00468002 7955 South Cass Avenue, Suite 114 Darien IL 60561 (630)241-4300 Att. No. 21762 File No. 98-273

SO 99383