Document Prepared By:

Heller Financial, Inc. 500 W. Monroe, 31st Floor Chicago, IL 60661

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1999-04-21

12:44:50

Cook County Recorder

After Recording Return To:

Heller Financial, Inc. 500 W. Monroe, 31st Floor Chicago, IL 60661 Attn: C. Gaspero Loan No. 6877

## RELEASE of MORTGAGE, RELEASE OF ASSIGNMENT OF RENTS and RELEASE OF SUBORDINATION AGREEMENT LEASE

KNOW ALL MEN BY THESE PRESENTS that HELLER SMALL BUSINESS LENDING CORPORATION in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is nereby acknowledged, does hereby release all of its right, title interest, claim or demand whatsoever which it acquired in the real estate which is described and attached to and made a part hereof as Exhibit A.

Said interest was acquired through or of a Mortgage dated May 11, 1998 made by THOMAS J. ANDREWS AND PATRICIA ANDREWS, HUSBAND AND WIFE, ("Grantor") and Heller Financial, Inc. ("Lender") and recorded May 12, 1998 as 98338645 in the Cook County, Illinois Recorder's Office

This instrument also constitutes a release of the firm of the Assignment of Leases and Rents recorded May 12, 1998 as Document Number 98388646 in the Cook County, Illinois Recorder's Office, for the above described property.

This instrument also constitutes a release of the lien of the Subordination Agreement - Lease recorded May 12, 1998 as Document Number 98388647 in the Cook County, Illinois Recorder's Office, for the above described property.

IN WITNESS WHEREOF, Heller Financial, Inc. has caused these presents to be signed as of April 8, 1999

HELLER SMALL BUSINESS LENDING

CORPORATION

Michael Amon

Vice President Its:

## UNOFACKIONLENGMENT C

STATE OF ILLINOIS COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Michael Amon, Vice President of HELLER SMALL BUSINESS LENDING CORPORATION who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such respective officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument pursuant to authority given by the Board of Directors of said corporation, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the purposes set forth therein.

GIVEN under my hand and notarial seal on April 8, 1999.

hand an.

Opening of Country Clerk's Office

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**EXHIBIT "A"** (legal description)

Legal Description:

THAT PART OF BLOCK 8 IN E.S. BADGER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905 AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 348.00 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE WESTERLY LINE OF SAID BLOCK 8, SAID WESTERLY LINE OF BLOCK 8 BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT RAILRCAD, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR HIGHWAY) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8; THENCE NORTH O DEGREES 01 MINUTES 22 SECONDS WEST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 33.00 FEET; THENCE NORTH 85 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 56 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF FEGINNING; THENCE SOUTH 0 DEGREES 01 MINUTES 22 SECONDS EAST ALONG SAID PARALLEL LINE, 15.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS. Office

PERMANENT INDEX NUMBER: 18-04-418-024 PERMANENT INDEX NUMBER: 18-04-418-025

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FAXXON LEGAL INFORMATION SERVICES, INC. MYERS BUILDING, SUITE 805 ONE WEST OLD STATE CAPITON PLAZIT SPRINGFIELD, ILLINOIS 62701