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1999-04-21 11:26:05  
Cook County Recorder 23.50

NS99087

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Kowalski 504594166

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth J Kowalski and Sandra M Kowalski heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 16 day of September 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 96-782347 & 96-782346, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BROOKSIDE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT 2452559 ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-14-407-004

Address(es) of premises: 314 SOMERSET DR STREAMWOOD, IL 60107

Witness hand and seal, this 25 day of MARCH 1999

Edward J Jaeky (SEAL) Second Vice President

Mary E Machnik (SEAL) Loan Operations Officer

This instrument was prepared by Charter National Bank and Trust 1400 Irving Park Hanover Park, Il 60103

Handwritten initials and date: 2/27/99

STATE OF Illinois  
COUNTY OF Cook } SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of MARCH, 1999

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
CHARTER NATIONAL BANK AND TRUST  
2200 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195