UNOFFICIAL CO22/0165 48 001 Page 1 of 1999-04-21 13:06:47

Cook County Recorder

43.50



TRANSFER AND ASSIGNMENT LOAN # 3837341	
For value received, the undersigned hereby transfers,	assigns, bargains, sells, conveys and delivers to
CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120	LOMBARD.IL 60148 (the "Assignee"), its //2/
successors and assigns, all of the undersigned transferor's	right, title, interest, powers and options in, to and
under the security instrument (said security instrument consist	ting of either a mortgage, a deed of trust, or a deed
to secure debt) executed by JAMES F KELLIHER and	PATRICIA D. KELLIHER to
PINNACLE HOME AURTGAGE CO. , dat	
Deed or Mortgage Boo. , at Page of the a	ppropriate registrar's office, RMC, clerk's office, or
other repository of recorded accuments forC00K	
of IL (the "Security Instrument"). The Se	
indebtedness in the original principal sum of \$ 168.865.0	
all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is	
without recourse upon the undersigned Transferor.	
The undersigned Transferor has this day cold and assigned	to the Assignee the note secured by the Security
Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and	
Assignment is made for all purposes permitted by law includin	g but not limited to securing the Assignee in the
payment of said note.	
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Ir strument.	
TO HAVE AND TO HOLD unto the said Assignee, its succe	
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and	
empowered corporate officals on this7 day of,Ja	nua v , 19 99)
8: 41 A	121. 4 //1/16 (14)
Signed, sealed and delivered in the presence of	By: Yumu Jimmy
THUMER MULLAMO	As Attorney-n Fact for: PINACLE HOME MORTGAGE
First Witness	
	Transferor, pursuant to that certain Limited Power of Attorney, detecting day of
Second Witness	
Gecond Williess	Wecember 1900 - Dalla Talla
STATE OF ILLINOIS	
COUNTY OF DUPAGE	
THIS is to certify that on this day personally appeared before me, a Notary Public in and for Gaid County, in	
said State, VALERIE A. MOAVERO , which is name is	
signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who	
being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority	
executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his	
authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed	
under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further,	
personally appeared before me <u>VERONICA WILLIAMS</u> who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and	
that the transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that the transfer and Assignment, and the transfer and Assignment and the transfer and the transfer and Assignment and the transfer and the transfer and Assignment and the transfer and the tr	
Grant and witnessed under my hand and offi	icial notarial seal, this the 7 day of
, 18 <u></u> , 18 <u></u> ,	
1/2d/	
Drawn By AND MAIL TO:	
CRESCENT MORTGAGE	NOTARY PUBLIC
5881 GLENRIDGE DRIVE STE 170	

[NOTARIAL SEAL]

My Commission Expires

ATLANTA,GA 30328

UNOFFICIAL COPY 39383100

LOT 14 (EXCEPT THE WEST 3 FEET THEREOF), LOT 15 AND LOT 16 ALL IN BLOCK 5, IN SEDGWICK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-09-203-015 27-09-203-016 27-09203-023