

UNOFFICIAL COPY

99383187

45 7/0050 57 001 Page 1 of 3
1999-04-21 12:58:23
Cook County Recorder 25.50



99383187

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 2TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000682550/STH/UNELL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARVIN N. UNELL & GLORIA F. UNELL, HUSBAND & WIFE
Mortgagee: MIDWEST CAPITAL MORTGAGE CORP
Prop Addr: 1151 CHESAPEAKE COU
PALATINE IL 60067
Date Recorded: 09/22/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/01/93 Book:
Loan Amount: 100,800 Page:
Document#: 93759657
PIN No.: P.I.N. 02-12-300-125

Previously Assigned: PNC BANK, NA
Recorded Date: 11/29/94 Book: 04001584 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED



Dated: FEBRUARY 22, 1999
PNC BANK, NATIONAL ASSOCIATION

By: Shirley Turner
Shirley Turner
Assistant Vice President

Attest: [Signature]

S-Y
P-3
N
M-Y
lw

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MARVIN N UNELL
GLORIA F UNELL
1151 CHESAPEAKE COURT
PALATINE
IL 60067

Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

* 682550

R 34964

RECORD AND RETURN TO:

MIDWEST CAPITAL MORTGAGE CORPORATION
949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

93759657

[Space Above This Line For Recording Data]

ln# 3076783

MORTGAGE

DEPT-01 RECORDING

685.5

TRAIL TRAIL 09/25/93 10:16:00

BOOK 9 4- 273-756-637

COOK COUNTY RECORDER

93-29950

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 1, 1993
MARVIN N. UNELL
AND GLORIA F. UNELL, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
MIDWEST CAPITAL MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED THOUSAND EIGHT HUNDRED
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 100,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

PARCEL 1: LOT 23 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, A
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, Range 10
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

02-12-300-125

3550

which has the address of 1151 CHESAPEAKE COURT, PALATINE
Illinois 60067
Zip Code ("Property Address");

Street, City

Initials: JFU
MU