99-11370-1377 Jan. 1, 1995
RELEASE OF MORTGAGE OR TRUE DE CORPORATION (ILLINOIS)

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Cook County Recorder

99384723

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

Above Space For Recorder's Use Only

INUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF
ILLINOIS
of the County of COOK and the State of ILLINOIS for and in consideration of the payment
of the indebtedness secured by the $\underline{\text{MORICAGE}}$ hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged
do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GRANT E. POTHAST AND (NAME AND ADDRESS)
MARGARET SCHELL POTHAST, 1707 NORTH FREEMONT, CHICAGO, ILLINOIS 60614
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of
MAY , 19 94 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 94479851, to the premises
therein described as follows, situated in the County of COOK State of
Illinois, to wit: LOT 107 IN WHEELER SUBDIVISION OF BLOCK 6 IN SHEFFIELD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTIN 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Number(s): 14-32-422-012-000
Address(es) of premises: 1707 NORTH FRETMONT, CHICAGO, ILLINOIS 60614
Witness OUR hand S and seal S , this 1ST day of APRIL 19 99
Les - Calman
(MCHAEL C. MINTER, PRESIDENT) (SEAL)
(SEAL)
This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE
(NAME AND ADDRESS)

## UNOFFICIAL COPPGS84723 Page 2 of 2

S'	TATE OF	ILLINOIS		_ (	•		
C	OUNTY OF_	COOK	F**;	SS.			
?	I,	A. DENIS	SE WICK	, ,		_, a notary public	
in	and for said	County, in the Sta	ate aforesaid	, DO HERE	BY CERTIFY that MICH	AEL C. WINTER	
рe	ersonally Lnow	n to me to be the		_ President o	f FIRST BANK AND TRU	JST COMPANY ,	
	N O	ILLINOIS			MATTHEW GURVEY		
kı	nown to me to	LOAN Oe the OFFICER	 _ <b>&amp;</b> &&&&&	of said corpo	ration, and personally kno	wn to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in							
рe	erson and sever	ally acknowledger	! that as such	1	President and OFFICER	<b>&amp;&amp;XYXXXX</b> , they	
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed							
thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and							
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein							
	et forth.		·	40			
GIVEN under my hand and MY seal this IST day of APRIL 19,99.							
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Bea	les Di	the Sps. Co	, d .		NOTARY REPUBLIC	5/2000	
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	y soon	, 44 0030	43		OFFICE TO THE PROPERTY OF THE	*******	
					OFFICIAL ST. A. DENISE W. NOTARY PUBLIC, STATE O. MY COMMISSION EXPIRES	ŠK	
					MY COMMISSION EXPIRES	7-25-2000	
						ANY	
RELEASE DEEL By Corporation			$\ \cdot\ _{\ddot{\kappa}}$	60614	Mail	L TO: ST BANK AND TRUST COMPANY EAST NORTHWEST HIGHWAY ATINE, ILLINOIS 60067 N: MICHAEL C. WINTER	
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ASE orpo		TO	ROP	H FREEMO		AND TRUST ILLINOIS 6	
LE,			)F P	NORTH FREEMONT		ANK AND TR T NORTHWES E, ILLINOI MICHAEL C.	
RE By			SSS (	NORT GO,	The second of th	ro: BANK AST NC	
			ADDRESS OF PROPERTY	1707 NOR		MAIL TO: FIRST BAN 300 EAST PALATINE, ATTN: MI	
			AD	C		M/ F1 30 PA AT	