

99384774

5701/0022 85 005 Page 1 of 2  
1999-04-22 08:32:44  
Cook County Recorder 23.50



Prepared By:

ANGELA JONES  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

99 APR 21 PM 1:06

MAIL  
MIDWEST ONE MORTGAGE SERVICES, INC.  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq.-#120  
Schaumburg, Illinois 60173

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507686433

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CHASE MANHATTAN MORTGAGE CORPORATION**  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1997** executed by **NATHAN H.L. REXROTH, UNMARRIED**

to **MIDWEST ONE MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **925 CURTISS STREET**  
**DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. **08091374** **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **215 W. HURON #3, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

MIDWEST ONE MORTGAGE SERVICES, INC.

On **NOVEMBER 23, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **JAMES L. FREELAND JR.**

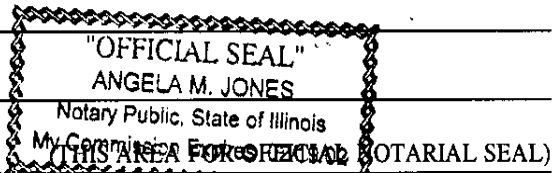
By: **JAMES L. FREELAND JR.**  
Its: **VICE-PRESIDENT**

known to me to be the **VICE-PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: **LUPE JIMENEZ**

Notary Public County,



My Commission Expires \_\_\_\_\_

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# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

17-09-216-002

Property of Cook County Clerk

ILLINOIS.

AFORSAID RECORDED AS DOCUMENT NUMBER 97236569, IN COOK COUNTY, COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED TIME.

ED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO MINIMUM RECORDED AS DOCUMENT NUMBER 97236569, TOGETHER WITH ITS UNDIVID- WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDO- COOK COUNTY, ILLINOIS.

TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOT 9 IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9,

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: UNIT 3 IN THE 215 WEST HURON CONDOMINIUM AS DELINEATED ON A

## RIDER - LEGAL DESCRIPTION

