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5/97/001 14 001 Page 1 of 3
1999-04-22 08:43:49
Cook County Recorder 25.50



99385401

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0600619794
Index: 140839
JobNumber: 405_9914

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLAUDIA K. HERNANDEZ-DAISH AND BENJAMIN DAISH AND MAGDALENA HERNANDEZ

Original Mortgagee: BANCO POPULAR, ILLINOIS

Original Loan Amount: \$148,500.00

Property Address: 1523 SOUTH MAPLE AVENUE, BERWYN, IL 60402

Date of DOT: 2/5/97

Date Recorded: 2/7/97

Doc. / Inst. No: 97-091995

PIN: TAX ID: 16-19-125-010

Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President



* 0 6 0 0 6 1 9 7 9 4 *

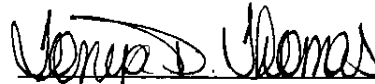
S-V
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L-AM

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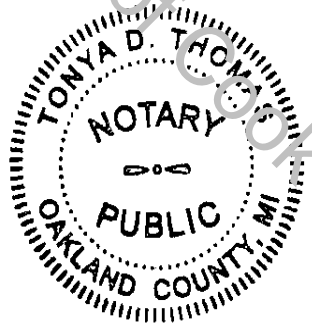
STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of February 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



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LOT 30 IN BLOCK 50 IN SECOND ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
140829

97C01395