

UNOFFICIAL COPY

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4/29/00 6 14 001 Page 1 of 3
1999-04-22 08:45:33
Cook County Recorder 25.50



99385404

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0600021177
Index: 140800
JobNumber: 405_9914

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN PHILOPOSE AND ALEYAMMA JOHN
Original Mortgagee: APPLE MORGAGE INC.
Original Loan Amount: \$150,000.00
Property Address: 9229 NORTH KOLMAR, SKOKIE IL 60076
Date of DOT: 4/15/96
Date Recorded: 4/23/96
Doc. / Inst. No: 96315485
PIN: 10-15-128-042
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette

Stephen G. Charrette
Assistant Vice President



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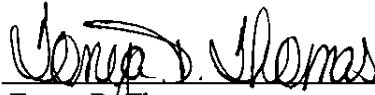
S.Y
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L.H

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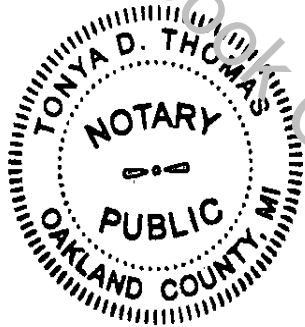
STATE OF Michigan
COUNTY OF Oakland

On this the 24th day of February 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



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EXHIBIT 'A'

JOB #: 405-9914
LOAN #: 0600021177
INDEX #: 140800

THE SOUTH 25 FEET OF LOT 60 AND LOT 61 (EXCEPT THE SOUTH 5 FEET THEREOF) IN
KRENN AND DATO'S CHURCH STREET ADDITION TO DEMPSTER STREET "L" TERMINAL
BEING A PART OF LOTS 1 AND 6 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N.: 10-15-128-042

Property of Cook County Clerk's Office