

UNOFFICIAL COPY

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1999-04-22 09:29:23
Cook County Recorder 23.50



99385470

DEED OF RELEASE
(Corporation)

Prepared by:

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in Baltimore City County,
Maryland, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by HERBERT R LEWIS A WIDOWER

dated AUGUST 10, 1998, and recorded AUGUST 11, 1998, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 98706027 in Book _____ at Page _____, for value received, does hereby

release in full from the lien and effect of said mortgage or deed of trust the following property
THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 106 IN LONGWOOD SUBDIVISION IN
THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING EAST OF THE CENTER
LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93rd STREET, WEST OF THE
WEST LINE OF RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY
AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED "LONGWOOD
SUBDIVISION " ON THE MAP THEREOF, RECORDER IN THE RECORDER'S OFFICE ON JANUARY
18, 1889, IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS

AKA: 9245 VANDERPOEL
CHICAGO, IL 60620

Property Identification Number: 25-06-417-009

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 5th day of April, 1999

By Joyce B. Tyler
Joyce B. Tyler Assistant Vice President

5-4
P-2
N-N
M-3
\$23.50

847 JHC

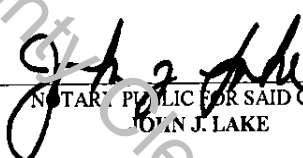
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CORPORATION ACKNOWLEDGMENT

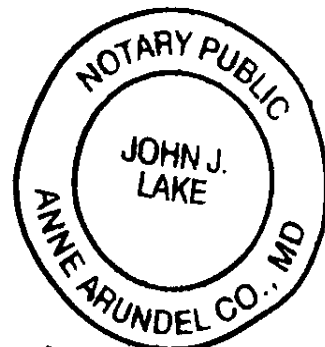
STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

On this 5TH Of APRIL, 1999 A.D. before me, appeared
JOYCE B. TYLER to me personally known, who being by me duly sworn, did say that
he/she is the **Assistant Vice President** of **Commercial Credit Loans, Inc.**, a **Delaware
Corporation**, and that the seal affixed to the foregoing instrument is the corporate seal of
said corporation and that said instrument was signed and sealed in behalf of said
corporation by authority of its Board of Directors, and said **ASSISTANT VICE
PRESIDENT** acknowledged said instrument to the free act and deed of said corporation.
In witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office
in
ANNE ARUNDEL, Maryland
(county) (state)

My Commission Expires: 11/10/02


NOTARY PUBLIC FOR SAID COUNTY AND STATE
JOHN J. LAKE

PREPARED BY: JOYCE B. TYLER
RETURN TO: CHESAPEAKE APPRAISAL AND
SETTLEMENT SERVICES, INC.
1190 WINTERSON ROAD, SUITE 170
LINTHICUM, MARYLAND 21090



My Comm. Exps.
Nov. 10, 2002