

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

99385487

4577009 14 001 Page 1 of 2
1999-04-22 11:05:29
Cook County Recorder 23.50



99385487

Return to and prepared by:
Diana Wayman
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 235598
8520933

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 34759, does hereby grant, sell, assign, transfer and convey, unto:

NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231
(herein "Assignee"), a certain mortgage dated 9th day of September, 1998 made and executed by
BLAISE P. KEANE AND BARBARA A. KEANE, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$227,150 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 98811196) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 11065 ASHBROOK LANE
INDIAN HEAD PARK, IL 60525

TAX ID # 18-17-313-017-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 22nd day of January, 1999

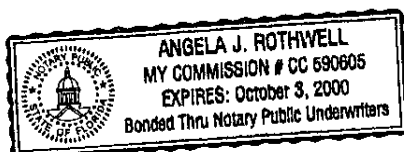
MARKET STREET MORTGAGE CORPORATION



STATE OF FLORIDA
COUNTY OF PINELLAS

BY [Signature]
ASST. VICE PRESIDENT
LISA A. DUNN

The foregoing instrument was acknowledged before me this 22nd day of January, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Angela J. Rothwell
NOTARY PUBLIC
My commission expires:

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MY

UNOFFICIAL COPY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007753179 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 32 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.