

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM



LOAN # 640507

BOX 260

1130918 3/3

ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP., a n. ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated April 16, 1999, made by Tina Marie Tafoya, a single person to the Assignor in the principal sum of 81,900.00 Dollars (\$ 81,900.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

REFER TO ATTACHED LEGAL DESCRIPTION

PIN # 28-18-101-039

99385554

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16th day of APRIL, 19 9

Assignor: DRAPER & KRAMER MORTGAGE CORP.

LENDER

By: WM. M. KEARNEY

Title: VICE PRESIDENT

ATTEST:

By: CHRISTINE A. LERACZ, ASS. NOT. V.P.

STATE OF ILLINOIS

SS

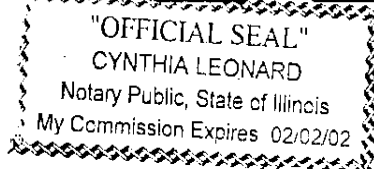
COUNTY OF COOK

CYNTHIA LEONARD

WM. A. KEARNEY and CHRISTINE A. LERACZ, who are personally known to me to be the same persons whose name are subscribed to the forgoing instruments as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 16th day of APRIL, 19 9

(SEAL)



Cynthia Leonard
NOTARY PUBLIC

My Commission Expires

This instrument was prepared by: Draper & Kramer Mortgage Corp.

33 W. Monroe St.
Chicago, IL 60603

ATGF, INC

Property Address

6820 Ridge Point Dr. #2-3B
Oak Forest, IL 60452

UNIT 2-3B AND GARAGE UNIT G-2-3B IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32'04" EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30'53" EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24'29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32'36" EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREE 00" EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

99385555 Cook County Clerk's Office