

Prepared By:

UNOFFICIAL COPY

99385130

45470022 49 001 Page 1 of 2  
1999-04-22 09:44:12  
Cook County Recorder 23.50

LAKESHORE MORTGAGE  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302



99385130

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980166840

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 20, 1999**  
executed by **OTHA D. SMITH, SINGLE PERSON**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **721 SOUTH BOULEVARD**  
**OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, page(s) \_\_\_\_\_, as Document described

Commonly known as **7151 SOUTH LEULLA, CHICAGO, ILLINOIS 60649**

**# 30013**

**99385129**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **APRIL 26, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JOFF TROCHOWSKI**

known to me to be the **PROSECUTOR**  
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

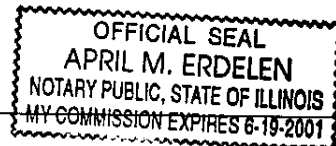
Notary Public April M. Erdele

Cook County,

My Commission Expires 6-19-01

JOFF TROCHOWSKI  
By: JOFF TROCHOWSKI  
W: PROSECUTOR

By:  
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

20-25-203-011

99385130

Property of Cook County Clerk's Office

000000

LOT 14 IN BLOCK 1 OF COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 OF STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION