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1999-04-22 11:50:04
Cook County Recorder 25.50



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This Document Prepared By:

**Maria D. Villagomez
LaSalle National Bank
135 S. LaSalle
Chicago, IL 60603**

**When recording has been completed,
please mail to:**

**Ken Michalesko
American Chartered Bank
1199 E. Higgins Road
Schaumburg, IL**



**RELEASE OF
ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK, N.I.**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **MCGUNN SAFE IHP, INC., an Illinois corporation**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **ASSIGNMENT OF RENTS, Dated November 17, 1995 and recorded November 22, 1995 as document 95-810226**, in the Office of the Recorder of Deeds of **Cook county, Illinois** to the premises herein described, situated in the County of DuPage, State of Illinois, as follows, to-wit:

SEE EXHIBIT "A"

REI TITLE SERVICES #

689270
152

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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[Handwritten signature]

Property of Cook County Clerk's Office

STATE OF ILLINOIS
CLERK OF THE COURT
JANUARY 19 1900

1812-802

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EXHIBIT "A"

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) IN SUPERIOR COURT PARTITION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-11-114-050-0000

THE PROPERTY OF ITS COMMON ADDRESS IS KNOWN AS 3838 W. 51ST STREET, CHICAGO, IL 60632.

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