Recording requested by / Return to: NOFFICIAL COP9885311
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710

4546/0073 52 001 Page 1 of 1999-04-22 11:02:19 23.50 Cook County Recorder



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 199532X

1st LN#: 3100943423 2nd LN#: 41065280

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation, F/K/A Chase Home Mortgage Corporation, successor by merger to Troy & Nichels, Inc., successor by merger to First Fidelity Mortgage Company whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

Original Mortgagor--: JOHNIE B. BANKS, WILLIE MAE BANKS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE SERVICES, INC.

Vice President

Attest: Assistant Secretary

State of California County of Santa Clara

On 03/04/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

2000

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC..

Notary: Diane Dorcey

My Commission Expires December 1.

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My Comm. Expires U.C. 1, 2000 7

## UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 3100943423 (12-031 IL Cook)

Dereg - 96089106

Torrens Doc #: 3586294 Jerey - 76 00 ...

Tax ID #: 20-17-319-016-0000

EOT 36 IN BLOCK 9 IN BFLEVILLE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALE BEIN.
THE THIRD I.

ODERTH OF COOK COUNTY CLEARLY'S OFFICE