

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DAVID DASKOVSKY AND
SHEILA MCCARTHY-DASKOVSKY
3330 GRANT ST
EVANSTON IL 60201-1830

SEND TAX NOTICES TO:

DAVID DASKOVSKY and SHEILA
MCCARTHY-DASKOVSKY
3330 GRANT STREET
EVANSTON, IL 60201

99386473

4550/0139 27 001 Page 1 of 2
1999-04-22 12:03:32
Cook County Recorder 23.00



99386473

FOR RECORDER'S USE ONLY

099020759 JCT

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID DASKOVSKY and SHEILA MCCARTHY-DASKOVSKY, 3330 GRANT STREET, EVANSTON, IL 60201, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of November, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97906272, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 AND NORTH 12 1/2 FEET OF LOT 7 IN BLOCK 1 IN HIGHLAND'S EVANSTON LINCOLNWOOD FIRST ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-11-314-019-0000

Address(es) of premises: 3330 GRANT STREET, EVANSTON, IL 60201

Witness Our hand(s) and seal(s), this 12TH day of APRIL 19 99

By: Laurie J. Kmiecik (SEAL)
LAURIE J. KMIETIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE)
) ss

On this 12TH day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J. KMIETIAK and _____

BOX 333-CTT

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and known to me to be the LOAN OPERATIONS OFFICER and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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