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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

99386490

4550/0156 27 001 Page 1 of 2  
1999-04-22 13:35:13  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

LEO T ANTHIMIADIS AND  
ILIANA Z ANTHIMIADIS  
14 E BROOKWOOD DR  
ARLINGTON HEIGHTS IL 60004-2512



99386490

SEND TAX NOTICES TO:

LEO T. ANTHIMIADIS and  
ILIANA Z. ANTHIMIADIS  
14 E. BROOKWOOD DRIVE  
ARLINGTON HEIGHTS, IL 60004

# 7805060

FOR RECORDER'S USE ONLY

NO ABSTRACT EBG 10F3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEO T. ANTHIMIADIS and ILIANA Z. ANTHIMIADIS, 14 E. BROOKWOOD DRIVE, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96355638, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 87 IN CHATELAINE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-17-116-009

Address(es) of premises: 14 E. BROOKWOOD DRIVE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 31ST day of MARCH 19 99

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by ASHLEY MAJORS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

BOX 333-CTI

On this 31ST day of MARCH, 19 99, before me, the undersigned Notary Public, personally appeared

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05-06-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 90007115370

(Continued)

ANNE L. CONRO and \_\_\_\_\_

and known to me to be the vp and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, ~~and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.~~

By *Gayle M Schweinert* Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

GAYLE M SCHWEINERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 28, 2002

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