

UNOFFICIAL COPY

(100) NO ABSTRACT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99386513

4550/0179 27 001 Page 1 of 2  
1999-04-22 14:19:27  
Cook County Recorder 23.00



99386513

Loan No ~~C00020200539~~

7792369

99002424

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T REED, MICHELLE A REED, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1994, and recorded on June 6, 1994, in Instrument 94-498896 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 23 IN BLOCK 1 IN BERKELEY MANOR, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN NUMBER: 15073170050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1919 HERBERT, BERKELEY, IL, 60163

Witness my hand and seal March 8, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

MAIL TO:

MICHAEL T. REED  
1919 HERBERT  
BERKELEY IL 60163

By:   
Judith Poindexter  
Assistant Vice President

BOX 333-CTI

# UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

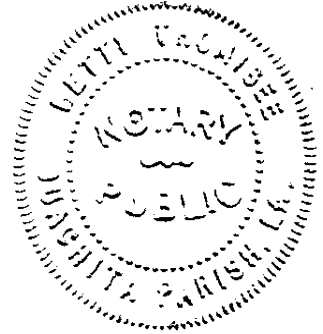
Given under my hand and official seal March 8, 1999 .

*Betty Thomisee*

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION



Prepared by: Betty R. Bronan  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002602080539  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/98

Property of Cook County Clerk's Office

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Page 2 of 2