## UNOFFICIAL COP

THE GRANTOR, MARK MITCHELL, married to Lynn Mitchell, 108 Tipperary Court, Woodstock, Illinois 60098 for and in consideration of Ten (\$10.00) Dollars, CONVEYS AND WARRANTS to METANTS whose address is 1455 West School Street, Unit 2, Chicago, Illinois 60657, the following described premises situated in the County of Cook in the State of Illinois, to wit: \*SB REAL ESTATE, INC.

"30 S. WACKER DR. SUITE 1514 O CHICAGO, ILLINOIS 60613

(See legal description on reverse side)

hereby releasing and welving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY.

Permanent Real Estate Index Number: 14-21-1/9-019-1035

Address of Real Estate: Unit 306, 3620 North Pinegrove,

Chicago, Illinois 60613

Dated this 25 day of PEBRUAR 1999.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

County Clark's tify I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that MARK MITCHELL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the telesse and waiver of the fight to homestead.

CONNIE A. CITARELLI

(Notary State of Illinois

My Commission Expires 5/24/99

Notary Public

Given under my hand and official seal, this 25 day of Libry, 1999.

Prepared by: John S. Sawin 35 East Wacker Drive, Suite 1750 Chicago, Illinois 60601

(312) 853.2490

Mail To:

Send subsequent tax bills to:

Real ESTATE InC. ROBERTS + MCGIVNEYLL.C. N. DEGREDORN, Suite 1800 Chicago, IL 60602

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Cook County Recorder

Roberts & McGivney, L.L.C., 33 North Dearborn, Suite 1800, Chicago, Illinois 60602

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LEGAL DESCRIPTION:

UNIT 306, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK HARBOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





**UNOFFICIAL COPY** 

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## LEGAL DESCRIPTION

ONIT NO. 306 IN PARK HARBOR CONDOMINUM, AS DELIMENTED ON PLAT OF STRVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16, 17 AND 18 AND THE EAST 16 FEST OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN EXECUTELY'S SCHOOLSTON OF TOLS 3 TO 31 WHO TOLS 33 TO 34 IN BIME CHOKE IN FRACTIONAL SECTION 21, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONTINUE MADE BY CHICAGO CLIN BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIULION, AS TRUSTEE UNDER TRUST AGREDMENT DRIED JULY 15, 1983 AS TRUST HUMBER 11050 NID RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TEL CHARLES OFFICE TILLIROIS /S XXXVMENT RUNGER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN LA! COMMON BLEMENTS IN COOK COUNTY, ILLINOIS