

Prepared by:

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801 N. Cass, #300  
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4556/0127 04 001 Page 1 of 2  
1999-04-22 10:55:08  
Cook County Recorder 23.00



Mail to:

MARC BIAGINI  
101 BURR RIDGE PKWY  
SUITE 204  
BURR RIDGE, IL 60521

Send Tax Bills to:

JOHN & SHERYL ABERNATHY  
15158 - 129th St.  
Lemont, IL 60439

CTI 7809778cy2 of 4  
CS 99029398 ml

WARRANTY DEED

THE GRANTOR, JMP DEVELOPMENT, INC., of 111 Illinois, Lemont, Illinois, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to JOHN H. ABERNATHY & SHERYL L. ABERNATHY, of 113 Timberline Dr., Lemont, Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Lot #53 in Chestnut Crossing, Phase 2, a Subdivision of part of the Northwest 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded on October 31, 1994 as document #94925713, in COOK County, Illinois.

PIN: 22 33 112 020 0000  
c/k/a: 15158 - 129th St., Lemont, IL 60439

To Have and to Hold said premises not in Tenancy in Common, but in Joint Tenancy forever.

This Deed of Conveyance is subject to the following: a) covenants, conditions and restrictions of record; b) private, public and utility easements, roads and highways, if any, as shown on Plat of Subdivision and Declaration of record; c) General real estate taxes not due & payable; d) Building line, building use or occupancy restrictions; e) Zoning laws & ordinances; f) Drainage ditches, feeders, laterals & drain tiles, pipes or other conduits; g) such exceptions set forth in CTI #7809778 accepted by Grantee.

In Witness Whereof, Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President and Secretary, this date.

DATED: April 16, 1999

JMP Development, Inc.  
by: [Signature]  
President

BOX 333

<NOTARY ON REVERSE>

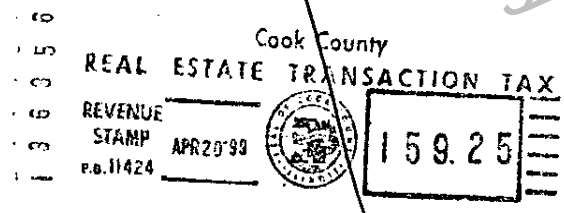
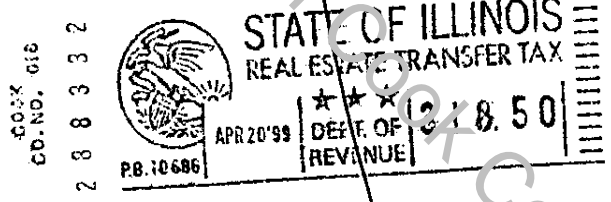
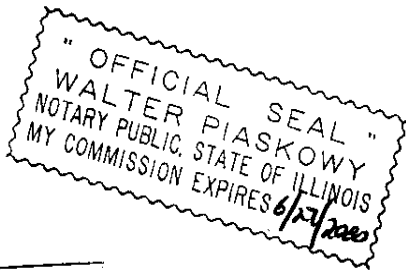
# UNOFFICIAL COPY

State of Illinois)  
County of *Cook* ) SS:

I, the undersigned, a Notary Public, for and in the State and County aforesaid, do hereby certify that PHILIP CULLEN as President of the aforementioned Corporation, is personally known to me and appeared, this date, before me, and acknowledged his signature to the foregoing Instrument, as his free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes set forth therein.

Given under my hand and seal this *16<sup>th</sup>* day of *April*, 1999.

*W. Piaskowy*  
\_\_\_\_\_  
notary public



9938665

Property of Cook County Clerk's Office