

UNOFFICIAL COPY

99386036

4554/0098 18 001 Page 1 of 3
1999-04-22 11:21:59
Cook County Recorder 25.50



99386036

Prepared by
and
 WHEN RECORDED MAIL TO:
 COUNTRY WIDE HOME LOANS, INC.
 2920 N. ASHLAND AVE.
 CHICAGO, IL 60657-4004
 LOAN #: 9624161
 ESCROW/CLOSING #: 99-01311



SPECIFIC POWER OF ATTORNEY

SPACE ABOVE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS, that I,
ROBERT YOHANNA
4921 N Talman Ave Chicago, IL 60625

Robert Youhan

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

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Initials: *RY*



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Lawyers Title Insurance Corporation

3

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LOAN #: 9624161

herewith nominate, constitute and appoint

Albert Youhanna

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53, AND 54 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-12-414-009

whose address is 4921 NORTH TALMAN, CHICAGO, IL 60625-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

Ray

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LOAN #: 9624161

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to July 24, 1999, shall be revoked.

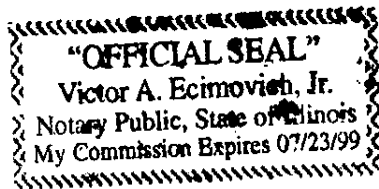
FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)

[Signature]

Principal

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Notary *[Signature]*



SIGNED BEFORE ME THIS 22ND
DAY FEBRUARY, 1999

[Signature]

Property of Cook County Clerk's Office