UNOFFICIAL CO 54/01**4**5 18 001 Page 1 of WHEN RECORDED. RETURN TO 1999-04-22 12:30:11 COLE TAYLOR BANK POST CLOSING DEPARTMENT Cook County Recorder 23.50 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60450 WHEN RECORDED RETURN TO **COLE TAYLOR BANK** POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 PACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED to . w dersigned hereby grants, assigns and transfers to COLF FAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1999 executed by LISA WILLIAMS, A SINGLE WOMEN to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATI OF ILLINOIS and whose principal place of business is 6720 W 167th Street, Tinley Park, Il and recorded in Book/Volume No. page(s) , as Document No. Cook Records. SIAIC. Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3413 W. 83mRD PLACE, CHICAGO, IL 60052 PIN# 19-35-405-061-00000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois EMBASSY MORTGAGE CORPORATION **COUNTY OF** APRIL 16, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: LINNEA R. LARUE LINNEA R. LARUE. İts: ASST. VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to PHYLLIS MANOR be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES 02-19-01 County WWW. My Commission Expires 9 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

File S1564273C - Legal Addendum

LEGAL: LOT 6 AND LOT 5 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 6 IN

MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 3413 W 83RD PLACE

CHICAGO, IL 60652

TOTO CONTINUE CLARKS OFFICE PIN: 19-35 405-061-0000