

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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SAS-A DIVISION OF INTERCOUNTY

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

99386207

4544/0069 81 001 Page 1 of 2
1999-04-22 10:34:05
Cook County Recorder 23.50



99386207

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

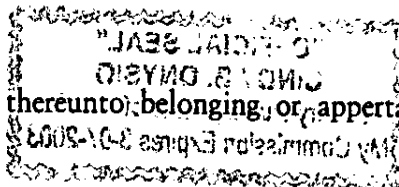
2

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALI M. AQEL AND YVONNE AQEL, HIS WIFE, AS JOINT TENANTS, 10530 ROBIN LN., OPLAND PARK, IL 60467
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97581506 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 65 IN MALLARD LANDINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



A
S1563454V

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

MAIL TO:



ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of *Archer Bank's Office*

Permanent Real Estate Index Number(s): 2-23-211-010-0000

Address(es) of premises: 10530 ROBIN LANE, GRAND PARK, IL 60462

Witness OUR hand S and seal _____, this 14th day of APRIL 19 99.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)
4970 S. ARCHER AVE., CHICAGO, IL 60632
(ADDRESS)

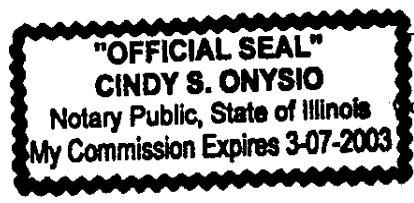
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, CINDY ONYSIO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such
VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of APRIL 19 99.



Cindy S. Onysio
Notary Public
commission expires 3-07-2003