

Mail To:

JAMES S LUK
4217 SUFFIELD CT
SKOKIE, IL 60076-1958



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 14535852

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES S. LUK, A MARKIED MAN AND ANITA HSUEH LUK, HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 16TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95549868, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE LEGAL ATTACHED TO SATISFACTION

Jm

Permanent Index Number(s): 10-15-423-041
Executed on APRIL 07, 1999

L-100116

HomeSide Lending, Inc.
a Florida Corporation



By *Georganna C Pate*
GEORGANNA C PATE, VICE PRESIDENT

State of Florida }
County of Duval }

The foregoing instrument was acknowledged before me on APRIL 07, 1999 by GEORGANNA C PATE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-03-25
Requested by: D CRAWFORD

Adrienne Y Eagle
Notary Public

Inv. Pool L02-566
PFIL - 032599KD



ADRIENNE Y. EAGLE
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires June 16, 1999
Commission No. CC460615

UNOFFICIAL COPY 99387401

LOT 8 AND THE EAST 24.33 FEET OF LOT 9 IN BLOCK 2 IN DEMPSTER PARK,
A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF 40 ACRES IN THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND ALSO THE EAST 4 CHAINS
OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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