

UNOFFICIAL COPY

99387588

When Recorded Mail To:

PREPARER:
ALPINE BANK OF ILLINOIS
1700 N. ALPINE ROAD
ROCKFORD, IL 61107

570170082 85 005 Page 1 of 2
1999-04-22 09:48:35
Cook County Recorder 23.00



MAIL TO

99 APR 21 PM 4:51

COOK COUNTY
RECORDER

LOAN NO.

A.T.G.F.
BOX 370

ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage.

dated April 2, 1999

and executed by MICHAEL J. SLIFE, AN UNMARRIED INDIVIDUAL and MELISSA K. CAREY, AN UNMARRIED INDIVIDUAL

to ALPINE BANK OF ILLINOIS whose address is 1700 N. Alpine Road, Rockford Illinois 61107 and recorded as Microfilm Number , and Document Number in the County of COOK State of ILLINOIS on real estate legally described as follows:

99387587

** SEE ATTACHED LEGAL DESCRIPTION **

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 4/2/99

[Signature]

Witness:

KEVIN KING
ASST. VICE-PRESIDENT

ALPINE BANK OF ILLINOIS

[Signature]

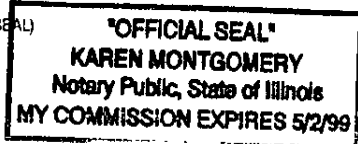
STEVEN R. STRINGER
VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

) ss.

On April 2, 1999, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEVEN R. STRINGER, VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)



[Signature]
Notary Public for the state of Illinois
My commission expires:

2
NM
eg

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Legal Description:

LOT 10 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX,
BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL
SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG
TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 10, 1969 AS DOCUMENT NUMBER 20752799, IN THE
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

P.T.I.N.: 07-04-104-010

C/K/A: 1060 NOTTINGHAM LANE, HOFFMAN ESTATES, IL 60195

Property of Cook County Clerk's Office