



UNOFFICIAL COPY

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1999-04-22 11:07:44
Cook County Recorder 23.50



RELEASE DEED

Loan No 0020699740

Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer: Camille Woods
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Marguerita Freidman, divorced and never since remarried in of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 27th day of November, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A, Page N/A, Document No. 96922577 to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

*Legal: see attached legal

Permanent Index Number(s)
Property Address:

Witness my hand and seal this 24th day of March, 1999

NationsBanc Mortgage Corporation



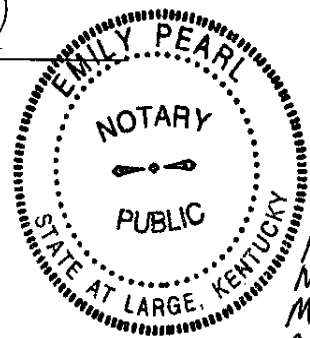
By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, Emily Pearl the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 24th day of March, 1999.

Emily Pearl
Notary Public, State at Large Kentucky
Emily Pearl
My commission expires: 01-02-05



S-4
N-P-2
M-4
RW

Property

AFI

5

UNIT 212 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2, 3, 4, 5 AND 6 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES IN SECTION 20 AND SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 61107 DOCUMENT NUMBER 22653135- UNDIVIDED 1.80791 INTEREST IN SAID PROPERTY EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED IN SAID DECLARATION AS DELINEATED IN SAID SURVEY IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 960 S. DES PLAINES, #212, DES PLAINES, ILLINOIS

PIN: 09-21-100-026-1016

ISSUED BY:

Clerk's Office

96922378