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1999-04-22 11:50:09

Cook County Recorder

WHEN RECORDED MAIL TO: WALTER F LISEK DARLENE M LISEK 11024 SOUTH MENARD CHICAGO RIDGE, IL 60415



Loan No. 000864359

Prepared by: GMAC MÓRTGAGE

401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does-herebyrelease land located in COOK County, State of ILLINOIS, described as follows. to-wit:
Property Address: 11/24 SOUTH MENARD, CHICAGO RIDGE

Permanent Tax No.: 24174960340000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by WALTER F. LISEK AND DARLENE M. LISEK, to FIRST NATIONAL BANK OF BLUE ISLAND on 9/15/93 and recorded in Document No. 93795303, Book ---, Page ---, in the Land Records of COOK County, and State of ILL (NOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 9/7/93, which assignment is recorded in Document No. 95078016, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 19, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

SHERI D. HALL, VICE PRESICENT

401 W. 24th St., National City, CA 31950

ALICIA POLICARPIO, ASSISTANT SECRETARY

401 W. 24th St. National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On March 19, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153368 ARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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RUSHELLS SEPPORT AREA

And the second second

Property or Cook County Clerk's Office

PANA TO THE PANA T

EXHIBIT A

THE SOUTH 6 FEET 8 INCHES OF LOT 4 AND ALL OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 23 FEET 4 INCHES THEREOF) IN BLOCK 1 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.