UNOFFICIAL CQ

1999-04-22 14:57:46

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



County of Cook

Loan #:

602080480

Index:

129789

JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

MICHAEL SHANKER AND ELAINE P. KERSHNER

Original Mortgagee:

APPLE MORTGAGE, EVC.

Original Loan Amount:

\$139,000.00

Property Address:

8 FRANCES CT, BUFFALO GROVE, IL 60089

Date of DOT:

1/30/98

Date Recorded:

2/20/98

Doc. / Inst. No: PIN:

98-138206

Legal:

03-04-111-019-0000 See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized caffeers this 10th day of February 1999 A.D..

> STANDARD FEDERAL BANK **FEDERAL** SAVINGS BANK

Daniel Vitale

Loan Officer



UNOFFICIAL COPY

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997879 7

STATE OF Michigan COUNTY OF Oakland

On this the 10th day of February 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEP.FOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County, Michigan

My Commission Expires 10/30/1999

South Clark's Office



LOT 434 IN BUFFALO GROVE UNIT NO 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4, AND THE NORTHEAST QUARTER OF SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED 4-29-59 AS DOCUMENT NUMBER 17523250, IN BOOK 535, PAGE 36, BY THE RECORDER OF DEEDS OF COOK COUNTY, LL INOIS.

PIN: 03-04-171-019-0000

129789

98138206