

UNOFFICIAL COPY

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4661/0152 05 001 Page 1 of 3
1999-04-22 14:59:04
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
(800) 795-5263



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Illinois
County of Cook

Loan #: 206783930
Index: 128910
JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J. GOODEN AND MAUREEN GOODEN
Original Mortgagee: GUARANTEE MORTGAGE BANCORP SVCS.
Original Loan Amount: \$150,500.00
Property Address: 26 DELAWARE COURT, SCHAUMBURG, IL 60194
Date of DOT: 8/28/95
Date Recorded: 9/11/95
Doc. / Inst. No: 95604069
PIN: 06-24-202-024-1021
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer

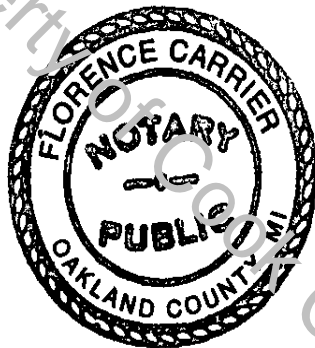


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STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier

Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999

County Clerk's Office



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993879-0

UNIT 3-97-P-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN TOWN, PLACE WEST
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 91-233253, IN PART OF THE EAST
1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN: 06-24-202-024 - 1021

Office of Cook County Clerk's Office

128910

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