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KNOW ALL MEN BY THESE PRESENTS, THAT THE UNION PLANTERS BANK, N.A. f/k/a COMMUNITY BANK OF GREATER PEORIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto:

JOYCE BARNETT AND PEARL BARNETT, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of APRIL A.D., 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page , as Document No. 85-045230, to the premise therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 7 IN HENRY BOTSFORD'S SUBDIVISION OF BLK 10 IN WAKEMAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification No:20-27-422-0277 VOL 267

Property Address: 7718 SOUTH EVANS, CHICAGO, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Authorized Agent, and attested by its Authorized Agent, this 12TH day of APRIL, A.D. 1999.

UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA

By *Linda S. Gordon* Authorized Agent
Attest *Jon Yates* Authorized Agent

State of Illinois } ss.
County of ST. CLAIR

I, the undersigned, a notary in and for said County and State aforesaid, DO HEREBY CERTIFY that LINDA S. GORDON personally known to me to be the Authorized Agent of the Union Planters Bank, N.A., and JON YATES personally known to me to be the Authorized Agent of said Corporation, whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Authorized Agents, they signed, sealed and delivered the said instrument of writing as Authorized Agents of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of APRIL, A.D. 1999.

David B. Schisler Notary Public

"OFFICIAL SEAL"
DAVID B. SCHISLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires: March 20, 2001

DOCUMENT PREPARED BY AND
RETURN TO: SUSAN KAUFMAN
Union Planters Bank, N.A.
7650 Magna Drive
Belleville, IL 62223

