OFFICIAL C

THIS INSTRUMENT PRE Becky Smith GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780

WATERLOO, IA 50704

349-236-5594

306052676



23.50

1999-04-22 11:55:21

Cook County Recorder

| SATISFACTION OF   | WORTGAGE   |                |                       |        |           |
|---|--|----------------|-----------------------|--------|-----------|
| THIS CERTIFIES that a co  | ertain mortgage executed   | by JACK (      | CURLESS               |        |           |
| REBECCA L CURLEGS   | n talli ilibi tgago onooatoa                                     | ~, <del></del> |                       |        |           |
| to MBLO FUNDING INC and thereafter assigned t dated MAY 7TH One Hundred Seventy | o _GNAC MORTGAGE CO  | for the orig   | inal principal sum of |        |           |
| Dollars AND 00/100  | Wine inorband beven  | nundred        |                       |        | dollars   |
| (\$ 179,700.00 ).   | and recorded on _07/1<br>r Instrument # _9859.4                  | 0/1998 i       | n Mortgage Record     | / / i  | . page    |
|   | age and  | Instrument     | #                     | •      | ), of the |
| records in the office of more particularly describe                             | the Recorder of COOK   | <u>C</u>       | County, IL            | LINOIS |           |
| THE SOUTHEAST QUA   | ILL SUBDIVISION UNITARTER OF SECTION 15,<br>PAL MERIDIAN, IN COC | TOWNSHIP       | 36 NORTH, RANGE       |        |           |
| Parcel Number:  | Commonly known as:   | 9010 W SU      | NRISE LANE            |        |           |

27154030330000

ORLAND PARK, IL 60462-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12TH day of APRIL

GMAC Mortgage Corporation

Danielle Johnson

lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

IL REL

## UNOFFICIAL COPY

306052676

| State of IOWA   | )            |                      |  |                          |
|---|--------------|----------------------|--|--------------------------|
| County of Black Hawk  | )            |                      |  |                          |
| Before me, the undersigned, a Notary Pul<br>1999 , personally appeared Danielle |              | aid County and Sta   | ate this 12TH day of   | APRIL ;                  |
| Assistant Vice President  |              | of                   |  |                          |
|   |              |                      |  |                          |
| GMAC Mortgage Corporation   |              |                      |  |                          |
| who as such of need for and on its behalf                                       | acknowledged | the execution of the | ne foregoing instrume  | ent.                     |
|   | _            |                      |  |                          |
| Witness my_hand   |              | ), ,                 | $\langle \rangle \downarrow \downarrow \downarrow$   |                          |
| My commission expires. 07/11/2000   |              | mma                  | 2 7, 7 <del>/</del>  | da R. Harn               |
|   | N            | otary Public         | RHOH   | ua K. nain               |
|   |              |                      |  |                          |
| Ox  |              |                      |  |                          |
| · (   |              |                      | The state of the s | <b>\</b>                 |
|   | 0            |                      |  | 11                       |
|   | 0/           |                      | [ (IOWA  | ) ]                      |
|   | TO           |                      | N. Co.   | / <b>]</b><br>>- <b></b> |
|   | C3           |                      | ARIAL SC   | a ki paki                |
|   |              | Puny Cla             |  |                          |
|   |              | 4/2"                 |  |                          |
|   |              |                      |  |                          |
|   |              |                      |  |                          |
|   |              | 4/6                  |  |                          |
|   |              | C                    | <i>^</i>   |                          |
|   |              |                      | $\tau_{6}$   |                          |
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|   |              |                      | $O_{x_{\alpha}}$   |                          |
|   |              |                      | Office   |                          |
|   |              |                      | , C)   | )                        |
|   |              |                      | C  | ,                        |
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|   |              |                      |  |                          |