UNOFFICIAL

1999-04-22 09:09:44

Cook County Recorder

When recorded return to: LAW TITLE INSURANCE COMPANY, INC.

1300 IROQUOIS DR.STE 230 NAPERVILLE, IL 60563

L#:0006837212

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN S CLARK AND ERNESTINE CLARK

to MELROSE SAVINGS

bearing the date 09/07/79 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 25149932 Page The above described mortgage 13, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1504 & 1506 S 2ND AV MAYWOOD IL, IL 60153

bin#17042020390000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under, a duly recorded power of attorney.

dated 03/25/99 LASALLE BANK, FSB

By:

James M.

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 03/25/99 the Asst. Vice President by James M. Dolan

of LASALLE BANK, FSB

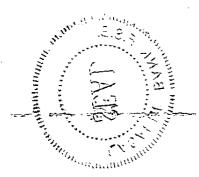
on behalf of said CORPORATION.

\$arah Heidkamp LASL1 EE 541EE Public/Commis expires 04/25/2001

OFFICIAL SEAL" SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/25/2001

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25149932

ills instrument was prepared by: Ruth A. Schweikert, Secretary Melrose Savings 1718 Lake Street Molrose Park, Illinois 60161 \ This instrument was prepared by:

(Address)

MORTG/AGE

LOAN NUMBER

0110005219

THIS MORTGAGE is made this between the Mortgagor,

day of

September

, 1979,

AND

JOHN S. CLARK ERNESTINE CLARK

HIS WIFE

(herein "Borrower"), and the Mortgagee,

MELROSE SAVINGS a corporation organized and existing under the laws of STATE OF

ILLINOIS

whose address is (herein "Lender").

1718 LAKE SX

WHEREAS, Borrower is into by to Lender in the principal sum of

Dollars,

Twenty Eight Thousand Four Hundred and No/100 which indebtedness is evidenced by Borrower anote dated Senter which indebtedness is evidenced by Borrower's note dated September 7, 1979 (herein "Note"), providing for month v installments of principal and interest, with the balance of the indebtedness, it not sooner paid, due and payable on September 10, 2004;

To Secure to Lender (A) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Londer the following described property located in the County of , State of Illinois: COOK

LOTS 17, 18 AND 19 IN BLOCK 168 IN MAY-WOOD IN SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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