1799-04-22 11:44:22 Cook County Recorder

16 001 Page 1 of

Above Space For Recorder's Use Only

23.50

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE **BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRA IE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State ofILLINOIS, for and in consideration of the payment of the indebtedness
secured by theMORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto NATHANIEL ANDERSON AND ESTELLA ANDERSON, HIS WIF
3123 S. Elizabeth, Chicago IL 60620
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June,
19.66, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 19 854 849, to the premises therein described, and Indenture of Mortgage Doc No. 20 055 693 situated in the County of, State of Illinois, as follows, to wit:
Lot Thirty six (36) in Block nine (9) in First Addition to Auburn nighlands, being hart's Subdivision of Blocks eleven (11) and twelve (12) and East half of Blocks three (3), six (6) and ten (10) in the Circuit Court Partition of North West quarter of Section 32 Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
PERMANENT INDEX NO.: 20-32-123-007-0000
PERMANENT INDEX NO.: 20-32-123-007-0000
ADDRESS OF PROPERTY: 8123 S. Elizabeth, Chicago; IL 60620
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by itsVICE President, and attested by itsASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 26th day of November, 19 93.
the state of the s
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLIAND
By Devery Dovard
Attest: Hatth Blanco

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, II. 60473
(NAME AND ADDRESS)

ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: MAIL TO: GERALD R. CZAROBSKI 350/6/7 106/7	RELEASE DEED By Corporation
NOTFICIAL S.E.1.L" James Patenk Notary Public, State of Illinvis My Commission Expires 1/3/94	The summer to the power of the
EW under my hand and MOTARIAL seal this 26th day of Movember 193	ΘIΛ
s the t.ee and voluntary act of said corporation, for the uses and purposes therein set forth.	
to authority given by the Board of of said corporation. as their free and voluntary	
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	,
ally acknowledged that as such VICE President and ASS'T. Secretary, they	sud sever
ons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
me to be the ASSTT. Secretary of said corporation, and personally known to me to be the	known to
OF SOUTH HOLLAND , a corporation, and Martha Blasuw , personally	
Known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-	υ 2 .
said Gounty, in the State aforesaid, DO HEREBY CERTIFY that BRYERLY J. BOYARd	rol bas ni
: LHE UNDERSIGNED	i
	COMMLK
ITTINOIS	STATE O

UNOFFICIAL COPY