



RECORDATION REQUESTED BY: ST. PAUL FEDERAL BANK 4350 LINCOLN HWY. **MATTESON, IL 60443**

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL BANK 4350 LINCOLN HWY. MATTESON, IL 60443

99388723

4561/0302 51 001 Page 1 of 1999-04-22 16:39:26 Cook County Recorder 25.50

FOR RECORDER'S USE ONLY

This Mortgage Rease prepared by: St. Paul Federal Bank F. Brashares 4350 Lincoln Highway Matteson, IL 60443

TORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal Bank, as successor to Beverly Bank, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quitclaim unto Anil K. Agarwal, Married to Shashi P. Agarwal, through or by a certain Mortgage and Assignment of Rents bearing the date of the 21st day of December A.D. 1993, and recorded in the Recorder's Office of Cook County, State of Illinois, as Decement No. 94006127 and 94006128 to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT "A"

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 19-35-326-042-0000 and 32-21-300-005-0000

Address: 8559 South Pulaski, Chicago, IL 60652 and 1415 Emerald, Chicago Heights, IL 60411



UNOFFICIAL CO

WITNESS our hand, this 26th day of January A.D. 1999.

ST. PAUL FEDERAL BANK AS SUCCESSOR TO **BEVERLY NATIONAL BANK**

VICE PRESIDENT

ATTEST:

By: PATRICIA WEBSTER

Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

COUNTY OF COOK)

DOOR THE OF COOP CC I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named David Rock, personally known to me to be the Vice President of St. Paul Federal Bank, and Patricia Webster, personally known to me to be the Commercial Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 26th day of January A.D. 1999. (SEAL)

Notary Public

My Commission Expires 6.20-2001

Re: Agarwal, #500001540

"OFFICIAL SEAL"

Frances L. Brashares Notary Public. State of Illinois My Commission Expires June 20, 2001

ances L. Biashares



EXHIBIT "A"

PARCEL 1:

LOTS 565 TO 569, BOTH INCLUSIVE, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 35) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN HATELY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8559 SOUTH PULASKI, CHICAGO, IL 60652

PARCEL 2:

 $\mathcal{K}_{i,j} = \{ \mathcal{D}_{i,j} \mid \mathcal{L}_{i,j} = \mathcal{L}_{i,j} \in \mathcal{K}_{i,j} : j \in \mathcal{I}_{i,j} \}$

والمعار الراه متمنعت مراس العجراء الممراضا والراعات

LOT 4 IN BLOCK 17, IN THE ORIGINAL TOWN OF CHICAGO HEIGHTS, A SUBDIVISION OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RALL COMMONLY KNOWN AS: 1415 EMERALD, CHICAGO HEIGHTS, IL 60411