

This Form was prepared by:

UNOFFICIAL COPY 99388945

Mail To: **COLE TAYLOR BANK**
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

4553/0326 03 001 Page 1 of 2
1999-04-22 14:42:52
Cook County Recorder 23.00



33783

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated SEPTEMBER 24, 1998, made and executed by URENA L. WOODS, A SINGLE WOMAN

to and in favor of ALLIANCE MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

LOT 21 IN BLOCK 6 IN CEPEX'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-35-407-016

Property Address: 1506 E. 84TH PLACE, CHICAGO, ILLINOIS 60619-
such Mortgage having been given to secure payment of Eighty Eight Thousand Nine Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98-895691, at page 1 (or as No. 1) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTJ

D-108112
Kathy Schroedle

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 24, 1998

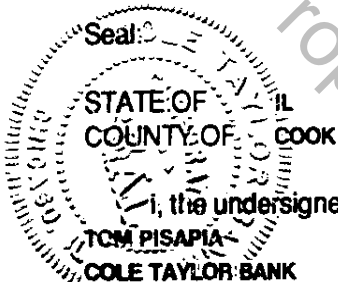
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
whose name as SENIOR VICE PRESIDENT of
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 10-23-98

Erainer J. Thompson
Notary Public

My commission expires

