

UNOFFICIAL COPY

This Form was prepared by:
Mail To: COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

99388950

4553/0331 03 001 Page 1 of 2
1999-04-22 14:43:58
Cook County Recorder 23.00



99388950

34791

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is _____, a certain Mortgage, dated DECEMBER 23, 1998, made and executed by JAMES WELSH AND JOAN M. WELSH, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

THE SOUTH 40 FEET OF LOT 9 IN BLOCK 2 AND THE NORTH 40 FEET OF LOT 10 IN BLOCK 2 IN FREDERICK H. BARTLETT'S 71ST STREET SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 18-25-202-018-0000

Property Address: 2609 W. 106TH PLACE, CHICAGO, ILLINOIS 60655-

such Mortgage having been given to secure payment of _____

One Hundred Twenty Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

08179603

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D 108 112

DANADA OFFICE
Kathy Schroedle



6L8,F54



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
DECEMBER 23, 1998

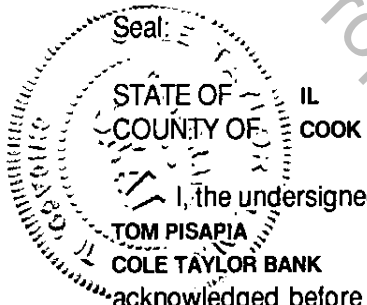
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 1-15-99

Erainer J. Thompson
Notary Public
My commission expires

