

UNOFFICIAL COPY 99388026

4561/0038 51 001 Page 1 of 3
1999-04-22 10:28:37
Cook County Recorder 25.50

When recorded mail to:

Jacqueline M Darrah
345 W Fullerton Pkwy
Chicago IL 60614



PU102;KTH
Loan Number: 0031585680

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 04-29-96, made by
JACQUELINE M. DARRAH, UNMARRIED PERSON

as mortgagor(s), to
PRISM MORTGAGE COMPANY
as mortgagee, recorded as Document No. 96379505,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN # 14-33-200-016-1114

SEE ATTACHED LEGAL

Property Address: 345 W Fullerton Parkw
Chicago IL 60614

DATE: March 30, 1999

Prepared by:

Bank of America, FSB

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N-N
M-y
8/4

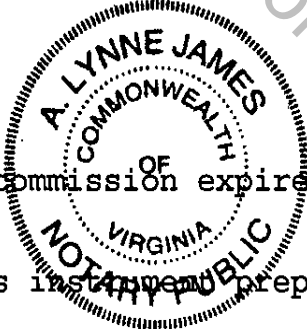


Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 30, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 1999

This instrument prepared by:

TRAVIS HALE
BANKAMERICA MORTGAGE
PO Box 26388
Richmond, Virginia 23286-8218

Commission Expires: September 30, 1999

0031585680
PU102;KTH
Tax I.D. No. 14332000161114

001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



Commission Expires September 30, 1999

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office