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1999-04-22 11:04:48

Cook County Recorder 23.50

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102  
WESTMONT, ILLINOIS 60559  
AND WHEN RECORDED MAIL TO

NAME CHALLENGE MORTGAGE CORPORATION

ADDRESS ONE OAK HILL CENTER, SUITE 102  
CITY &  
STATE WESTMONT, ILLINOIS 60559

Loan # 8859431



99388393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25th, 1998 executed by MARIA A. JOHNSON, AN UNMARRIED WOMAN

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber Page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 13 IN HENRY BLUHM'S SUBDIVISION IN THE SOUTH HALF OF BLOCK 1 AND THE RESUBDIVISION IN THE NORTH HALF OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-05-403-035

WARD #

ALSO KNOWN AS: 9143 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2



S.F.S.

12/24/98

Property of Cook County Clerk's Office

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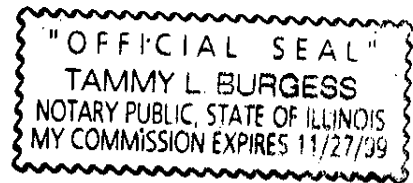
Loan #: 8859431

Challenge Mortgage Corporation:

State of Illinois  
County of DuPage

x *Roy H. Sommer*  
By: Roy H. Sommer  
Its: President

On February 25th, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public x *Tammy L. Burgess*  
(signature)

Residing in the County of: *Cook*

My Commission Expires: *11/27/99*

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County Clerk's Office