

UNOFFICIAL COPY

99389590

540070091 85 005 Page 1 of 3
1999-04-23 10:49:06
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621170400

99 APR 22 PM 1:17

COOK COUNTY RECORDER

ROLLING MEADOWS

RV 304

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK J O DONNELL AND CHERYL A O DONNELL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 9, 1998, and recorded on April 1, 1998, in File 98254723 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. *PIN# 12113100741048

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5139 N EAST RIVER ROAD 272A, CHICAGO, IL, 60656

Witness my hand and seal March 17, 1999.

Chase Manhattan Mortgage Corporation

By: *Rita Ford*
Rita Ford
Assistant Vice President



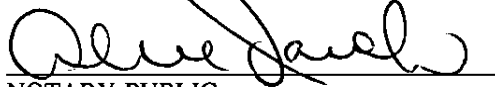
3

UNOFFICIAL COPY

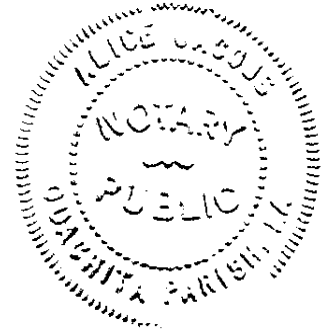
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 17, 1999



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: LaSonja R. Shaw
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621170400
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to:
Patrick O'Donnell
364 Radcliffe
Des Plaines IL
60016



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY ADDRESS: 5139 NORTH EAST RIVER RD.
UNIT #272A
CHICAGO, IL

LEGAL DESCRIPTION:

UNIT 272 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON MARCH 8, 1978 AS DOCUMENT 3003245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE WEST 611.00 FEET OF THE WEST 690.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH WEST 1/4 TO THE NORTH WEST CORNER OF SAID SOUTH WEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH WEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTH WEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 2700 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 12-11-310-074-1048

County Clerk's Office