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1999-04-23 14:19:29
Cook County Recorder 23.00

LOAN #12861217
S&K File No.: 99-0185D



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Homeside Lending, Inc., Successor by Merger with Barnett Mortgage Company hereby sells, assigns and transfers to Nations Bank N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by LASALLE NATIONAL TRUST, N.A., TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 14, 1994 AND KNOWN AS TRUST NUMBER 119180 to BANCPLUS MORTGAGE CORP., dated November 14, 1994, and recorded on November 22, 1994, State of Illinois, as Document No. 94986684, conveying:

THE SOUTH 50 FEET OF THE WEST 100 FEET OF LOT 12 IN BLOCK 5 IN ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1943 SHERMAN AVENUE, EVANSTON, ILLINOIS 60201.
Permanent Index No.: 11-18-110-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on APRIL 1, 1999,
_____ has caused this instrument to be
executed by Jennifer Herrera, its
Vice President and attested
by Tracy Crawford, its Asst. Secretary,
and its Corporate Seal to be hereunto affixed.

Homeside Lending, Inc., Successor By
Merger with Barnett Mortgage Company

By: Jennifer Herrera
Jennifer Herrera
Vice President

Attest: Tracy Crawford
Tracy Crawford
Asst. Secretary

Box
254

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YERGES CO. (Baltimore) and R. H. YERGES and son, Inc. (Chicago) made a
and

Property of Cook County Clerk's Office

agreed to the credit of the

of the order of the

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99389894

STATE OF Florida)
COUNTY OF Duval ss.)

SHANNON MORRIS

I, _____, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT JENNIFER HERRERA - VICE PRESIDENT & TRACY CRAWFORD - ASST. SECRETARY, the
_____ respectively of
_____ personally known

to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 1ST day of
APRIL, 19 99.



Shannon Morris
Notary Public in and for said State
My commission expires on 1/3/03

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
1943 Sherman Avenue
Evanston, Il 60201

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