

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-04-22 15:06:05  
Cook County Recorder 23.00



RELEASE OF MORTGAGE

LOAN NO. **DUPLICATE**

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE NORTHBROOK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **JOEL SCHWIMMER; AND WILLIAM H. SCHWIMMER AND LINDA J. SLAVIK, MARRIED TO EACH OTHER** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **12TH** day of **SEPTEMBER**, 19 **91**, as Document No. **T4001039** to the premises therein described to-wit:

**LOT 18 AND LOT 19 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 1 IN J.E. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1405 CLEVELAND EVANSTON, ILLINOIS**  
Permanent Index Number: **10-24-415-015-0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE NORTHBROOK** presents to be signed by its duly authorized officers, this **9TH** day of **APRIL** 19 **99**

By: *[Signature]*  
**CONSUMER LENDING OFFICER**

**STATE OF ILLINOIS** }  
  } SS  
**COUNTY OF COOK** }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE NORTHBROOK** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*Maribel P. Flores*  
**Maribel P. Flores**  
LASALLE NORTHBROOK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public  
**"OFFICIAL SEAL"**  
**MARIBEL P. FLORES**  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/07/2001

1907245 *CS*  
**CENTENNIAL TITLE INCORPORATED**

**BOX 343**