

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0603685940

406\_9809 04 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CRAIG L. SILVERMAN AND SHELLEY L. DUNCK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98759611  
Property Address: 1518 LATHROP  
RIVER FOREST IL 60305

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1998-4 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 15-01-106-031-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of December A.D. 1998.



STANDARD FEDERAL BANK, a Federal Savings Bank

By: *[Signature]*  
STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT

Attest: *[Signature]*  
DANIEL VITALE  
LOAN OFFICER



Loan Number



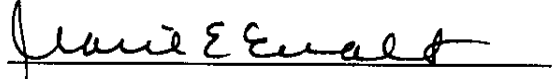
Scan Number

# UNOFFICIAL COPY

THE STATE OF MICHIGAN  
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 21st day of December A.D. 1998, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



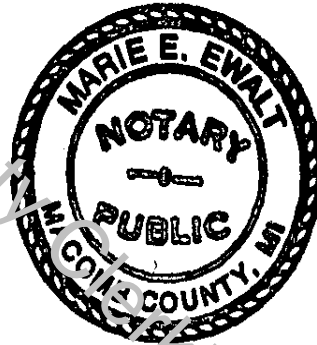
MARIE E. EWALT  
MY COMMISSION EXPIRES 10/23/2000

Assignee's Address:

ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



99390537



Loan Number



Scan Number

# UNOFFICIAL COPY

## EXHIBIT A

Loan: 0603685940

Standard Fed - Lasalle

406\_9809

THE SOUTH 2.67 FEET OF LOT 57 AND LOT 58 (EXCEPT SOUTH 2.67 FEET THEREOF) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF NORTHWEST 1/4 OF SAID SECTION 1.

PERMANENT INDEX NO. 15-01-106-031-0000

COMMONLY KNOWN AS:

1518 North Lathrop Avenue  
River Forest, Illinois 60305

99390537