## TRUSTEE'S MENOFICIAL COPSES

1999-04-23 10:38:23 Cook County Recorder 25.00



## BOX 158

The above space for recorder's use only

day of \_ THIS INDENTURE, made this 16TH APRIL First Bank and Trust Company of Illinois (formerly known as First Bank and Trust Company, Palatine, Illinois), a corporation duly organized and existing as a banking corporation and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement, dated the 28TH day of OCTOBER 19 97, and known as Trust Number 10-2166, party of the first part, and STEVEN HAVARK, 780 VIRN ALLEN CT. ----- of PAI ATINE II 60067---- parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND N0/100----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in \_\_\_\_\_\_ COOK \_\_\_\_\_ County, Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

AND AUTHENTICATED THEREON BY THE AFORESAID TRUSTEE.

Permanent Real Estate Index No. 02-15-100-002

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, oenefit and behoof, forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trusts deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

FIRST/BANK/AND TRUST COMPANY OF ILLINOIS.

as trustee, as aforesaid and not personally

Assistant Trust Officer

ATTEST

Assistant Trust Officer

space for affixing Riders and Revenue Stamp

|                        | <del>1( )                                   </del>               | <del>                                     </del> | <u> </u>   | <u> </u>           |
|------------------------|--|--|--|--------------------|
| COLINTY OF COOK        |  |  | I .  | e .                |
| COUNTY OF COOK SS.     | •  | •  |  | 1.4                |
| STATE OF ILLINOIS      | $\Omega$   | •  |  |                    |
|                        | J Mristin M. Ko  | ritko :  | a Notary Public in and   | for said County.   |
|                        | in the State aforesaid, DO HI                                    |  | •  |                    |
|                        | KODERT Co. Hel   | Shenhor  | 71.  | <del>,</del>       |
|                        | Assistant Trust Officer of                                       | RST BANK and                                     | TRUST COMPANY  | •                  |
|                        | banking corporation, and   | M/N.   | )(1 <del>)(1)</del>  | _, Assistant Trust |
|                        | Officer of said banking corp whose names are subscribed          |  |  |                    |
|                        | and Assistant Trust Officer,                                     |  |  |                    |
|                        | acknowledged that they signed                                    | ed and delivered th                              | e said instrument as th  | eir own free and   |
|                        | voluntary acts, and as the free<br>for the uses and purposes the | e and voluntary act                              | of said banking corpor   | ration as Trustee, |
| 6.                     | then and there acknowledge                                       | that he/she, as co                               | ustodian of the corpor   | rate seal of said  |
| 70                     | banking corporation, did affin                                   | the said corporate                               | seal of said banking co  | orporation to said |
| C/A                    | instrument as his/her own from said banking corporation, as      |  |  |                    |
| $\mathcal{G}$          | said banking corporation, as                                     | Trustee, for the use                             | s and purposes therein   | set form.          |
|                        | Civer under my hand and No                                       | starial Seal this                                | e day of Apri  | 1999.              |
|                        |  |  | 1 1 5  | <u> </u>           |
|                        |  | Mustin 1   | M SMINO  |                    |
|                        | 0/   | Sun Notatx Pub                                   | lic  |                    |
| Cook Co                |  | { OFFICIA  |  |                    |
| REAL ESTATE TRA        | NSACTION TAX   |  | M KORITKO{   | •                  |
| REVENUE STAMP APRZ3'99 | 156.00   | MY COMMISSION                                    | STATE OF ILLINOIS EXPIRES: 12/16/00  |                    |
| 9.B. 11425             |  | )-1-10-1-10-10-10-10-10-10-10-10-10-10-10        | Commonor of the state of the st |                    |
|                        | ` <u></u>  | 9  |  |                    |
|                        |  |  |  |                    |
| STATE                  | OF ILLINOIS =  | 0  |  |                    |
| REALES                 | TATE TRANSPER IN   |  | <b>γ</b> ,   |                    |
| A99 22:00 DE           | ** A   3   2.00  |  | 'S   | -                  |
| P.B. 10760 RE          | VENUE  |  | 0,0  |                    |
|                        |  |  | 1/5  |                    |
| ና<br>                  |  |  | 750/20   |                    |

780 VIRN ALLEN CT. PALATINE, JL 60067

> For information only insert street address of above described property.

THIS INSTRUMENT PREPARED BY:

FIRST BANK AND TRUST COMPANY OF ILLINOIS

300 East Northwest Highway Palatine, Illinois 60067

99390585

EXHIBIT "A"

## UNOFFICIAL CFIRIT Bank and Trust Company of Illinois, not individually, but solely

LEGAL DESCRIPTION

as trustee under Trust No. 10-2166

By: ASST. TRUST OFFICER

Unit #4, being a part of lot 1 in Williams Park Place, being a subdivision in the west half of the northwest quarter of section 15, township 42 north, range 10 east of the third principal meridian, in Cook County, Illinois, described as follows: Beginning at the southwest corner of said lot 1; thence north 0 degrees 12 minutes west along the west line of said lot 1 a distance of 40.45 feet; thence north 89 degrees 49 minutes 58 seconds east a distance of 50.34 feet; thence south 0 degrees 06 minutes 54 seconds east a distance of 41.28 feet to the east line of said lot 1; thence south 0 degrees 12 minutes west along said east line a distance of 22.03 feet to a point of curvature; thence southwesterly along said east line, being a curve to the right and having a radius of 20.0 feet, a distance of 15.49 feet, to the southeast corner of said lot 1; thence south 89 degrees 48 minutes west along the south line of said lot 1 a distance of 85.90 feet to the point of beginning.

Commonly known as: 780 Virg Allen Ct., Palatine, IL 60067

PIN: 02.15-100-002 (affects this and other property)